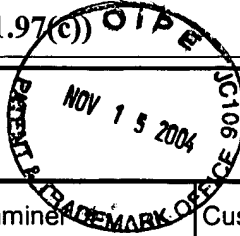


**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT****(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.

ACE106.02

In Re Application Of: **RALIEGH J. JENSEN**

Application No.

09/826,452

Filing Date

04/04/2001

Examiner

Dexter, Clark F.

Customer No.

Group Art Unit

3724

Confirmation No.

8028

Title: **TENSIVE CUTTING ASSEMBLY**

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

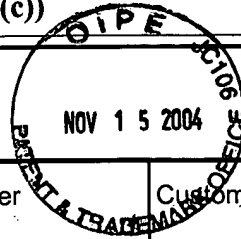
**OR**

☒ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
ACE106.02

In Re Application: **RALIEGH J. JENSEN**



|                                      |                                  |                                     |              |                               |                                 |
|--------------------------------------|----------------------------------|-------------------------------------|--------------|-------------------------------|---------------------------------|
| Application No.<br><b>09/826,452</b> | Filing Date<br><b>04/04/2001</b> | Examiner<br><b>Dexter, Clark F.</b> | Customer No. | Group Art Unit<br><b>3724</b> | Confirmation No.<br><b>8028</b> |
|--------------------------------------|----------------------------------|-------------------------------------|--------------|-------------------------------|---------------------------------|

Title: **TENSIVE CUTTING ASSEMBLY**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☒ A check in the amount of **\$180.00** is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. as described below.
- ☐ Charge the amount of
  - ☐ Credit any overpayment.
  - ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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Kelly Y. Johnson

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Typed or Printed Name of Person Mailing Certificate

**\*This certificate may only be used if paying by deposit account.**

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Signature

Signature

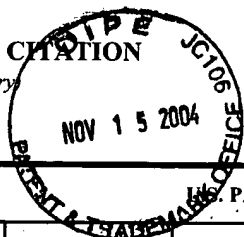
Dated: November 11, 2004

**Matthew L. Whipple (47,217)**  
**HOLLAND & MIDGLEY, LLP**  
**PO Box 1840**  
**Boise ID 83701-1840**  
**(208) 336-1234**

CC:

# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)



Docket Number (Optional)

ACE106.02

Application Number

09/826,452

Applicant(s)

RALIEGH J. JENSEN

Filing Date

04/04/2001

Group Art Unit

3724

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE     | NAME          | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|----------|---------------|-------|----------|-------------------------------|
|                      |     | 5,904,083       | 05/1999  | Jensen et al  | 83    | 62       |                               |
|                      |     | 6,041,682       | 03/2000  | Jensen et al  | 81    | 13       |                               |
|                      |     | 5,905,440       | 05/1999  | Julian et al  | 340   | 680      |                               |
|                      |     | 3,728,919       | 04/1973  | Scott         | 83    | 62       |                               |
|                      |     | 2,714,241       | 08/02/55 | Simler et al  | 29    | 17.7     |                               |
|                      |     | 4,766,793       | 08/30/88 | Fischer et al | 83    | 698      |                               |
|                      |     |                 |          |               |       |          |                               |
|                      |     |                 |          |               |       |          |                               |
|                      |     |                 |          |               |       |          |                               |
|                      |     |                 |          |               |       |          |                               |
|                      |     |                 |          |               |       |          |                               |

## FOREIGN PATENT DOCUMENTS

|  | REF | DOCUMENT NUMBER | DATE    | COUNTRY       | CLASS | SUBCLASS | Translation |    |
|--|-----|-----------------|---------|---------------|-------|----------|-------------|----|
|  |     |                 |         |               |       |          | YES         | NO |
|  |     | *DE 517106      | 01/1931 | Germany       |       |          |             | ✓  |
|  |     | GB 963,395      | 07/1964 | Great Britain |       |          |             |    |
|  |     |                 |         |               |       |          |             |    |
|  |     |                 |         |               |       |          |             |    |
|  |     |                 |         |               |       |          |             |    |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |  |   |
|--|--|---|
|  |  | *European Search Report is provided herewith in lieu of a concise statement of relevance for DE 517106. |
|  |  |   |

|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.